

# Parish of Mottingham St Andrew with St Alban

## Parish Pew Sheet for 19<sup>th</sup> April 2020, 2<sup>nd</sup> Sunday of Easter

***A very joyful, blessed & safe Easter-tide to you & all your loved ones!***

***Christ is risen, Alleluia! Alleluia! He is risen indeed, Alleluia! Alleluia!***

### **Introduction to worship**

#### **Confession**

**Almighty God, our Heavenly Father,  
we have sinned against you and against our neighbour,  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son, Jesus Christ, who died for us,  
forgive us all that is past,  
and grant that we may serve you in newness of life,  
to the glory of your name. Amen.**

**Lord have mercy (x2), Christ have mercy (x2), Lord have mercy (x2).**

#### **Prayer of Absolution**

#### **Collect**

**Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you  
in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **All Amen.****

#### **First Reading Acts 2: 14a, 22-32**

**On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd: ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,**

**“I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.”**

**‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,  
“He was not abandoned to Hades,**

nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.’

*This is the word of the Lord. All: Thanks be to God.*

**Gospel Reading: (John 20: 19-end).**

**Hear the Gospel of our Lord Jesus Christ according to John. All: Glory to you O Lord.**

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*This is the Gospel of the Lord. All: Praise to you, O Christ.*

## **Homily**

## **Prayers**

## **The Peace**

**Eucharistic Prayer** (To be followed as an Agape celebration with one’s own un-consecrated bread and wine, if so wished).

## **Blessing**

## **Notices.**

**Christian Aid Week.** Although we will not be able to collect for this charity in the usual way this year, all ideas for fund-raising, e.g. Streaming-based sponsored events, are warmly welcome.

**Due to the current pandemic,** our churches and halls continue to be closed, and services and public meetings suspended. Continuing support and ongoing prayer & worship will be offered through services recorded on ‘You-Tube’, streamed via ‘Zoom’, and by email and mail-outs, and up-to-date information is available on the website: [www.standrewandstalban.org.uk](http://www.standrewandstalban.org.uk) Contact Bob Lawrie at [bob@standrewandstalban.org.uk](mailto:bob@standrewandstalban.org.uk) or Tel: 020 8857 0685 to add items.

**For pastoral support call Revd Ian 020 8851 1909/07709 827355, Revd Tim 07504 829190 or Revd Anne 020 8297 8761.**