Parish of Mottingham St Andrew with St Alban

21st June 2020, Second Sunday after Trinity

Opening Hymn & Introduction to worship

Confession

Almighty God, our Heavenly Father, we have sinned against you and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son, Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life, to the glory of your name. Amen.

Lord have mercy (x2), Christ have mercy (x2), Lord have mercy (x2).

Prayer of Absolution

Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

<u>First Reading</u> (Romans 6: 1-11) Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4herefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord. All: Thanks be to God.

Singing of 'Alleluia' to introduce the Gospel.

Gospel Reading: (Matt 9: 35 - 10: 8)

Hear the Gospel of our Lord Jesus Christ according to Matthew. All: Glory to you O Lord.

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear

whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

This is the Gospel of the Lord. All: Praise to you, O Christ.

Homily - Revd lan Welch

Prayers

The Peace & Offertory Hymn

Eucharistic Prayer

(To be followed as an Agape celebration with one's own un-consecrated bread and wine, if so wished).

| Blessing | ጼ | Closing | Hvmn | |
|-----------------|---|----------|----------|--|
| DICSSILIE | œ | CIUSILIE | 11911111 | |

Notices.

<u>Dramatic Scenes, Monologues, Dance & Song in Support of the Greenwich and Bexley Community Hospice, Saturday 11th July, 7.30 pm.</u> If you would like to join the performers or audience for this on-line fund-raiser, please contact Revd Ian. An opportunity to enjoy a lively evening of entertainment with talented performing artists in this showcase event, and to donate to a very worthy charity.

<u>On-line Improvised Daily Taizé Prayer.</u> If anyone would like to join this daily Taizé prayer group, please contact Revd lan for the daily prayer schedule and 'Zoom' links.

<u>St Andrew's, Mottingham Facebook page.</u> This is now linked to our website (<u>www.standrewandstalban,org.uk</u>) and regularly updated, so do take a look at this.

Children's sharing. Any children who wish are welcome to share the creative work they've done this week.

<u>Foodbank.</u> There is now a Mottingham Foodbank operating from St Edward's Church, for those needing urgent provisions, Mon-Sat 9.30am-1pm.

<u>We continue to hold our dear departed loved ones & friends</u> in our prayers, and our thoughts are very much with their families at this time. In particular we remember Richard Charlton, Havelock Binns, Alan Farrer & June Littler.

A very Happy Birthday to all celebrating Birthdays at this time.